



**Virginia Criminal Sentencing Commission**  
**WINTER SENTENCING GUIDELINES WORKSHOPS**  
**REGISTRATION FORM**

*(Fees waived for Commonwealth's Attorneys, Public Defenders, Probation and Parole and Staff)*

Mr.  Ms.  Mrs.  Dr.  \_\_\_\_\_

NAME: \_\_\_\_\_

OFFICE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

<b>Introduction Workshop:</b>	<b>Qty:</b>	<b>Total:</b>
<input type="checkbox"/> Class #: _____	_____ @ \$75	\$ _____
<b>10<sup>th</sup> Edition Manual:</b>		
<input type="checkbox"/> 2007-08 Update from 9 <sup>th</sup> to 10 <sup>th</sup> Edition	_____ @ \$30	\$ _____
<input type="checkbox"/> 2007-08 Total Replacement from 8 <sup>th</sup> /Earlier Edition	_____ @ \$70	\$ _____
<input type="checkbox"/> 2007-08 Complete Binder, Tabs, Update	_____ @ \$150	\$ _____
<b>TOTAL ENCLOSED</b>		\$ _____
<i>(Make Check Payable to Treasurer of VA)</i>		

**INTRODUCTION TO GUIDELINES**  
*(Approved for 6 CLE credits) Fee: \$75*

- Interactive, Hands-on Workshop Designed for Those New to Virginia's Sentencing Guidelines
- Includes Basics such as:
  - ❖ Selecting the Primary Offense
  - ❖ Scoring Prior Record
  - ❖ Risk Assessment
  - ❖ Probation Violation Guidelines
- **The 2007-08 Sentencing Guidelines Manual is required for this seminar.**
- Confirmation letters with directions will be mailed prior to the seminar.

**FAIRFAX**

**February 22, 2008 (Friday)**  
 Fairfax County Government Center  
 9:30-5:00 (#361)



**ABINGDON**

**February 26, 2008 (Tuesday)**  
 Southwest VA Higher Education Center  
 9:30-5:00 (#365)

**ROANOKE**

**February 27, 2008 (Wednesday)**  
 Roanoke Higher Education Center  
 9:30-5:00 (#362)

**PORTSMOUTH**

**March 5, 2008 (Wednesday)**  
 Department of Social Services  
 9:30-5:00 (#363)

**HENRICO**

**March 14, 2008 (Friday)**  
 Henrico County Training Center  
 9:30-5:00 (#364)

**Mail Check to:**  
**Virginia Criminal Sentencing Commission**  
 100 North 9<sup>th</sup> Street - 5<sup>th</sup> Floor  
 Richmond, VA 23219

PHONE: 804-225-4398      FAX: 804-786-3934      [www.vcsc.virginia.gov](http://www.vcsc.virginia.gov)

*Virginia Criminal Sentencing Commission*  
**2007-2008 SENTENCING GUIDELINES MANUAL ORDER FORM**  
(Fees waived for Commonwealth's Attorneys, Public Defenders, Probation and Parole and Staff)

Mr.  Ms.  Mrs.  Dr.  \_\_\_\_\_

NAME: \_\_\_\_\_

OFFICE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SEMINAR #:  \$75 \_\_\_\_\_

- MANUAL:  \$30 (Update from 9<sup>th</sup> Edition)  
 \$70 (Total Replacement for 8<sup>th</sup>/Earlier Edition)  
 \$150 (Complete 10<sup>th</sup> Edition Manual)



**TOTAL ENCLOSED:**

\$ \_\_\_\_\_

*(Make Check Payable to Treasurer of VA)*

<b>MANUAL &amp; UPDATES</b>	
<input type="checkbox"/> 2007-2008 Update.....	\$30
<i>Update from 9<sup>th</sup> to 10<sup>th</sup> edition</i>	
<input type="checkbox"/> 2007-2008 Total Replacement.....	\$70
<i>Update from 8<sup>th</sup> or earlier edition to 10<sup>th</sup> edition</i>	
<input type="checkbox"/> 2007-2008 Complete Manual.....	\$150
<i>10<sup>th</sup> Edition—Includes green binder, tabs and complete update and will be shipped via UPS.</i>	

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Sentencing Commission  
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